

M.S.P

16/08/14

URGENT/ BY FAX

1721

GOVERNMENT OF ODISHA
ST & SC DEVELOPMENT DEPARTMENT

No. 22204 / SSD, the Bhubaneswar Date 8-8 2014

STSCD-TPR-MISC-0003/2013

ADDENDUM

In case of non-scheduled areas, the District Welfare Officer, is declared as the Member Convenor of the District Level Monitoring Committee for supervision and monitoring of the scheme of "Mechanism for marketing of Minor Forest Produce (MFP) through Minimum Support Price (MSP) and development of Value Chain for MFP" in place of PA, ITDA as mentioned in this Department Notification No.15738/ SSD Dtd.04.06.2014.

[Signature] 8.8.14

Director (ST)-cum-Addl. Secretary to Govt.

Memo No. 22205 /SSD dated. 8-8-14

Copy forwarded to Nivedita, Deputy Secretary to Govt. of India, Ministry of Tribal Affairs, Room No. F-281, August Kranti Bhawan, Bhikaji Cama Place, New delhi-110066 for kind information and necessary action with reference to Ministry Letter No. F No. 2/ 21/ 2013-CP (R) dtd. 27.01.20114.

[Signature] 8.8.14

Director (ST)-cum-Addl. Secretary to Govt.

Memo No. 22206 /SSD dated. 8-8-14

Copy forwarded to all Departments/ all Heads of Departments/ all Collectors/ all PA, ITDAs/ all Spl. Officers of Micro Projects for kind information and necessary action.

[Signature] 8.8.14

Director (ST)-cum-Addl. Secretary to Govt.

Memo No. 22207 /SSD dated. 8-8-14

Copy forwarded to Private Secretary to Chief Minister/ Private Secretary to Minister, ST & SC Dev and M & BCW / Private Secretary to Minister of State, Tribal Affairs/ Private Secretary to Chief Secretary/ Private Secretary to DC-cum-ACS/ Private Secretary to ACS, Finance for kind information and necessary action.

[Signature] 8.8.14

Director (ST)-cum-Addl. Secretary to Govt.

Memo No. 29208 /SSD dated. 8-8-14

Copy forwarded to the Director, SCSTRTI/ MD, TDCCOL/ PD, OTELP/ MD, OSFDC for kind information and necessary action.

[Handwritten signature] 8-8-14

Director (ST)-cum-Addl. Secretary to Govt.

Memo No. 29209 /SSD dated. 8-8-14

Copy forwarded to all Officers of ST & SC Development Department/ FD (SS-II)/ Finance Section/ TD-II Section (5 S/C) for information and necessary action.

[Handwritten signature] 8-8-14

Director (ST)-cum-Addl. Secretary to Govt.

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TDCCOL